09/923,569 Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000

| 123 | 2 | _ | 4 | 7 | 5 | 0 |
|-----|---|---|---|---|---|---|
|-----|---|---|---|---|---|---|

| CLAIMS AS FILED - PART I (Column 1)  |  |   |             |                      |                              | mn_2         | )               |        | SMALL ENTITY TYPE |                        | OR     | OTHER THAN<br>SMALL ENTITY |  |     |
|--|--|---|-------------|----------------------|------------------------------|--------------|-----------------|--------|-------------------|------------------------|--------|----------------------------|--|-----|
| TOTAL CLAIMS   |  |   |             | 7:26                 |                              |              |                 | 1      | RATE FEE          |                        |        | RATE                       | FEE  | İ   |
| FOR , .  |  |   | NUMBER F    |                      |                              | NUMBER EXTRA |                 |        | BASIC FEE         | 355.00                 | OR     | BASIC FEE                  | 710.00   |     |
| TOTAL CHARGEABLE CLAIMS  |  |   |             | minus 20=            |                              | · \$6        |                 |        | X\$ 9=            |                        | OR     | X\$18=                     | 126  | 10  |
| INDEPENDENT CLAIMS   |  |   | / mir       | nus 3 =              | 3 =                          |              |                 |        | X40=              |                        | OR     | X80=                       |  | . ` |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |             |                      |                              |              |                 |        | +135=             |                        | OR     | +270=                      |  |     |
| * If th differ nce in column 1 is less than zero, enter "0" in colum   |  |   |             |                      |                              |              | n 2             |        | TOTAL             |                        | OR     | TOTAL                      | 836  | 8)  |
| // CLAIMS AS AMENDED - PART II   |  |   |             |                      |                              |              | ,               |        |                   |                        |        | OTHER                      | _  | ,   |
| (Column 1) (Column 2) (Column 3)   |  |   |             |                      |                              |              | SMALL           | ENTITY | OR                | SMALL                  | ENTITY | j                          |  |     |
| ENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |             | NUM<br>PREVI         |                              |              | ESENT XTRA      |        | RATE              | ADDI-<br>TIONAL<br>FEE |        | RATE                       | ADDI-<br>TIONAL<br>FEE                           |     |
| AMENDMENT  | Total  | . 26                                      | Minus       | 2                    | 4                            | =            | G               |        | X\$ 9=            |                        | OR     | X\$18=                     | 0  | ,   |
| MEN  | Independent                                    | . /                                       | Minus       | ٠                    |                              | =            | S               |        | X40=              |                        | OR     | X80=                       |  |     |
| L  | FIRST PRESE                                    | NTATION OF M                              | ULTIPLE DEF | PENDEN               | TCLAIM                       | <del></del>  | 亡               |        | +135=             |                        | OR     | +270=                      | 0  |     |
|  | D  |   |             |                      |                              |              |                 | į      | TOTAL             |                        | OR     | TOTAL                      |  |     |
|  | 1  | (Column 1)                                |             | /Colu                | mn 2)                        | (Co          | lumn 3)         |        | ADDIT. FEE        | <u> </u>               | 10     | ADDIT. FEE                 |  |     |
| AMENDMENT B  |  | CLAIMS REMAINING AFTER AMENDMENT          |             | HIGI<br>NUN<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR | PR           | ESENT<br>XTRA   |        | RATE              | ADDI-<br>TIONAL<br>FEE |        | RATE                       | ADDI-<br>TIONAL<br>FEE                           |     |
|  | Total  | .27                                       | Minus       | ·· c                 | 26                           | =            | 1               |        | X\$ 9=            |                        | OR     | X\$18=                     | 18.00  |     |
| ME   | Independent                                    | · 3                                       | Minus       | ***                  | <u>3_</u>                    | =            |                 |        | X40=              |                        | OR     | X80=                       |  | 1   |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |             |                      |                              |              |                 | J      | .105              |                        | 1      | +270=                      |  | 1   |
|  | ^  |   |             |                      |                              |              |                 |        | +135=             |                        | OR     | TOTAL                      | <del>                                     </del> | -   |
|  | / \  |   |             |                      |                              |              |                 |        | ADDIT. FEE        |                        | OR     | ADDIT. FEE                 |  | 1   |
| _  |  | (Column 1)<br>CLAIMS                      |             |                      | mn 2)<br>HEST                | (Co          | lumn 3          | 4      |                   |                        |        |                            |  | 4   |
| ENT C  |  | REMAINING<br>AFTER<br>AMENDMENT           |             | NUA<br>PREV          | MBER<br>HOUSLY<br>FOR        |              | RESENT<br>EXTRA |        | RATE              | ADDI-<br>TIONAL<br>FEE |        | RATE                       | ADDI-<br>TIONAL<br>FEE                           |     |
| AMENDMENT  | Total  | :392                                      | Minus       | A                    | 7                            | = 4          | 5               |        | X\$ 9=            |                        | OR     | X\$18=                     | 90   |     |
| WE   | Independent                                    | · 2                                       | Minus       | *** _                | 3                            | <u> =</u>    |                 |        | X40=              |                        | OR     | X80=                       |  | 1   |
| Ľ  | FIRST PRESE                                    | NTATION OF M                              | ULTIPLE DE  | PENDEN               | T CLAIN                      | <u> </u>     |                 | J      |                   |                        | 1      |                            |  | 1   |
| +135= OR +270=   |  |   |             |                      |                              |              |                 |        |                   |                        | 4      |                            |  |     |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  OR ADDIT. FEE |  |   |             |                      |                              |              |                 |        |                   | 1                      |        |                            |  |     |
| The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.  |  |   |             |                      |                              |              |                 |        |                   |                        | 1      |                            |  |     |
| FORM PTO-875 Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE  |  |   |             |                      |                              |              |                 |        |                   |                        | Ξ      |                            |  |     |

(Rev. 8/00)

\*U.S. GPO: 2000-460-706/30103